

The substance of three Sermons, preached by the
Converted JEW, at Edinburgh 10, 11, and 13
days of July, 1785.

The MIRACULOUS CONVERSION
OF
MOSES THE JEW:

And his deliverance from the bloody hands of his
Father who is a High Priest in *Lower Germany*,
who employ'd three Ruffians to murder him, his
narrow escape to *London* his embracing the
Christian Religion and his Baptism at *Dublin*.

How he came to *Glasgow* where he preached several
times, and was attended both by the College
and Clergy. He arrived at *Edinburgh* on Friday
the 8th. *July*, 1785. and was waited on by
the Ministers. He preached in *Lady Glenorchy's*
Chappel on Sunday evening to a numerous
Congregation, from *Isaiah* lxiii and 11, and on
Monday evening, from *Hebrews* iv and 14, and
his last Sermon here, from *Isaiah* xl and 11:
These three Collections was for the benefit of
the Orphan Hospital.

None that heard him but allows him to be as well
known in the Scriptures, and as pious as ever
they heard. He set off for *London* on Friday
last. the 15th. *July*. He had eight different
Languages, and has learned English in the
course of 18 Months, since he came from *Germany*.



HE came to the pulpit attended by several ministers of this city, & some of them sat along him. He repeated his text from the lxxiii chap. of Iſaiah 11 verſe, in a moſt devout manner; he told them that this chapter throughout, was a clear emblem of the coming of our Lord JESUS CHRIST; and that all the Prophets foretold of this great mystery of man's ſalvation; this holy Prophet doth in a maſterly and clear manner, point him out to be the ſalvation of fallen man; but our hard hearted tribes both ſcoffed and ſcorned at all the prophecies, concerning the ever bleſſed Jeſus, they alluded them to Moſes, and that the Meſſiah would come in great earthly glory, and reign as king in Iſrael; they boasted of having Abraham to their father; and ſaid, will he reſuſe us for his children? This they boldly aſſerted to all thoſe who attacked them. But we have here certified and ſealed in this prophecy, that our Lord Jeſus Chriſt, the only Saviour of mankind, is plainly ſet forth to be the true Meſſiah; in the 16 ver. the Prophet ſays, doubtleſs thou art our father though Abraham be ignorant of

us.

He expreſſed himſelf ſo exactly, and with that candour, that one would have thought he had all the ſcriptures by

heart. Not a passage but what he was ready to clear up, and rail'd upon no profession, only gave the Jews such a striking reproof, that he hoped they would consider their blind zeal, and come to the true knowledge of our ever blessed Redeemer, which he trusted in God, that they would yet do, as he was sure of that true promise of our Saviour, that the Jews shall be brought in with the fullness of the Gentiles. He explained the iv chapter of the Heb. so plain, as he did also all the other scriptures, and pray'd most devoutly; and especially for the conversion of his brethren the Jews, and that soon; as the coming of our Lord would be as a thief in the night, so that we all ought to watch and pray, and like the ten virgin's have our lamps trim'd, that we may enter into those heavenly habitations, where sin and sorrow can trouble us no more, but be surrounded with heavenly joys inexpressible; and in full possession of eternal felicities, which may we all be partakers of, for the sake and sufferings of the ever blessed Redeemer.

THIS young man was educated in the best Jewish synagoges in that country, and was very strictly brought up in the Jewish religion, his father be-

him fit for the priest's office, and had learned eight different languages.

But conversing with a Popish Bishop, one day as they met at a certain village, he asked the Bishop anent the imposture who he believed to be the Messiah. Upon which the Bishop answered, that he was the only true Messiah that came to the world to save sinners. To which he answered, that he did not believe that, nor could any man beleive it but those who was blindfolded; for, said he, he is yet to come, and I am surprised that your high function should be so grossly imposed upon. Which the Bishop mildly answered, I'll shew you the book of truth, the New Testament; which will, I hope, convince you of the truth, and the Holy JESUS pedigree, and his glorious sermon on the Mount, which he uttered with his divine lips, and calling of his Apostles, and telling them how they should suffer for his name, and be hated of all men for his sake: likewise his miracles that he performed, and how his Apostles did suffer persecution for his name's sake, and how he was crucified by the unbelieving Jews, &c. Upon which, he took the New Testament, and after perusing of it, the Bishop and him had several private conferences, but at one of their meetings he threw it into the fire. and said it was it

had forgery: But the Bishop being present, he preserved the book, and after a good deal of reasoning, he intreated the village, him to take a better view of it, and to give him a written scrol from the Prophets through the Old Testament, to compare them with the New Testament, to which he received, and put them up, which he had carried home to his father's house, and keep'd them secret in his own room, and after comparing the Old Testament with the New, he found himself so much damped in his spirits, and could not take his usual nights rest, but nevertheless went back to the Bishop as he intended. One day he had left the New Testament in his room, with the scrol, and his observations in comparing the paragraphs of the Old and New Testament together, which one of the family acquainted his father of: upon which he was examined and treated with much disdain, and threatned upon the pain of death not to read, or have any thing to do with that imposture's book.

When he began to say any thing to his father to resolve him in some doubts, &c. he fell in a rage at him. Now for the preservation of his life he absconded: the diligent search was made for him, but to no effect: he got word at last that he was arrived at Breda in Flanders, and it was that he was turned Christian: Upon

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which he hired three assassins to go to that place and murder him secretly, which they took in hand; and after a short stay there they got account of him, but one of those villians was struck in his mind, and went privily to him, and told the whole design, and the full orders, at which he was much astonished, and immediately went to the Magistrate and got a warrant, upon which they were imprisoned, and likewise they offered to write and lay all this to his father, to which he intreated them not to do it. He then made off to Holland and took his passage for London. He sold off so many of his effects privately as came to about £ 100 Sterling. He arrived in London the 3d of January 1784, and was soon taken notice of by some of the learned gentlemen there, who offered him a handsome salary to teach the languages especially Hebrew. He has eight different languages besides the English, which he has made a wonderful progress in since he landed, and has about 60 or 80 £. for educating a few in the languages. He read a letter from his father at London, and in it was, That all the curses in Deuteronomy, and other in the Bible may come upon him, &c.

At London he was pretty well converted, but as he wanted to go for Ireland

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to go and, either for fear of more letters from
secretly his father, or out of curiosity is not
after known; but he soon arrived in Dublin,
of him where he was soon taken notice of, es-
specially by a dissenting minister there,
to him who took very great pains on him, and
and then baptized him, and learned him much
much more English and Rhetoric, and he says
went to confirmed him in the true faith of the
t, upon the Gospel; and he preached very many
and likens there to the great astonishment of
all lay and who heard him, and a very great
ed the audience.

He then got a large recommendation on
for London Dublin, and then he would stay
of his no longer, but set out for Glasgow,
at London where he arrived the end of June last,
and was well received by all the clergy
was formerly, and especially by the Members of
the learned College, and by the seceders. Some
d him which told him that he should sign
the Solemn League and Covenant. At
which he answered, he would sign no
English covenants. But they said, that he
should have a licence to preach. But
said, that he would not tie himself
to any set of men: But as he had har-
m his father against the Lord Jesus Christ,
That said, he wanted now no licence to
and preach for him, but would do it with
him, & his heart and soul. After staying
well some time in Glasgow, and he ar-
rived at Edinburgh.

of this current month of July 1785. He was very well received here by a ranks of clergy-men, and all the learne divines, who gives him a large character for his eloquence and learning. He is well known in the scriptures, and preached three sermons in lady Glenorchy's chappel to a crouded audience. The collections was for the benefit of the orphan hospital. He was much put upon to stay here some time, but he would not, and set off for London on Thursday last. He said he would not stay long in London: as said he he would go home, and try to convert his brethren. He was not ignorant of the malice of his enemies, but was full in the opinion of St. Paul, that neither life nor death should ever be able to separate him from the knowledge and love of God, and CHRIST JESUS our Lord: neither all the malice of men or devils shall ever affright him to preach Jesus Christ, and him crucified.

He was much rejoiced and thankful to all his benefactors, for their love and kindness to him: He wanted no money from any.

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